

LICENSING COMMITTEE MEETING

Date: Thursday 9 November 2023
Time: 6.30 pm
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Springett (Chairman), Joy (Vice-Chairman), Coates, English, Fort, Garten, Hinder, Naghi, Parfitt-Reid, Mrs Robertson, J Sams, Reid and J Wilkinson

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

AGENDA

Page No.

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| 1. Apologies for Absence | |
| 2. Notification of Substitute Members | |
| 3. Urgent Items | |
| 4. Visiting Members | |
| 5. Disclosures by Members and Officers | |
| 6. Disclosures of Lobbying | |
| 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information. | |
| 8. Minutes of the Meeting Held on 14 September 2023 | 1 - 5 |
| 9. Minutes of the Licensing Act 2003 Sub-Committee Meeting held on 6 September 2023 | 6 - 8 |
| 10. Question and Answer Session for Local Residents | |
| 11. Questions from Members to the Chairman | |
| 12. Licence Fees and Charges 2024/2025 | 9 - 20 |

Issued on Wednesday 1 November 2023
Over/:

Continued

Alison Broom

Alison Broom, Chief Executive

PART II

To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.

Head of Schedule 12 A and Brief Description

13. Minutes (PART II) of the Licensing Act 2003 Sub-Committee Meeting held on 6 September 2023	1 – Information relating to any individual 2 – Information likely to reveal the identity of an individual 3 – Information relating to the financial and/or business affairs of an individual (including the authority holding that information)	21 - 23
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INFORMATION FOR THE PUBLIC

In order to ask a question at this meeting, please call **01622 602899** or email committee@maidstone.gov.uk by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on Tuesday 7 November 2023). You will need to provide the full text in writing.

If your question is accepted, you will be provided with instructions as to how you can access the meeting.

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email committee@maidstone.gov.uk by 4 p.m. one clear working day before the meeting (i.e. by 4 p.m. on Tuesday 7 November 2023). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899** or email committee@maidstone.gov.uk.

To find out more about the work of the Committee, please visit the [Council's Website](#).